

Agency Information

AGENCY: FBI
RECORD NUMBER: 124-90116-10201
RECORD SERIES: MM
AGENCY FILE NUMBER: 105-4921-161

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 53074 Date:
05-30-2017

Document Information

ORIGINATOR: FBI
FROM: MM
TO: HQ

TITLE:

DATE: 10/15/1965
PAGES: 2

SUBJECTS:
MINUTEMEN

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT
CLASSIFICATION: Unclassified
RESTRICTIONS: 4
CURRENT STATUS: Redact
DATE OF LAST REVIEW: 08/10/1998

OPENING CRITERIA: INDEFINITE

COMMENTS: FD-306

Cover Sheet for Informant Report or Material
FD-306 (3-21-58)

Date Rec'd 10/15/65	Rec'd from (name or symbol #) PSI PETER ANTHONY VETCHER	Received by SA RICHARD B. KELLOGG
Method of delivery (check appropriate blocks) <input checked="" type="checkbox"/> In person <input type="checkbox"/> By telephone <input type="checkbox"/> By mail <input checked="" type="checkbox"/> Orally <input type="checkbox"/> Recording device <input type="checkbox"/> Written by informant		
If orally furnished and reduced to Writing by Agent Date Dictated _____ to _____ Transcribed <u>10/15/65</u> by Agent Authenticated by Informant <u>10/15/65</u>		Date of Report 10/15/65 Date(s) of Activity 9/16/65 - 10/15/65
Brief description of activity or material <u>PSI submitted application to join Minutemen and obtained some correspondence from them</u>		File where original is located if not attached MM 134-1082 Sub H /
Remarks: Items in 1st letter returned to PSI for study. He will use application form and return envelope and rest will be routed to file at later date. Member's monthly report in 2nd letter returned to PSI to fill out and return. Rest of that letter routed to file. Since third letter contained only "On Target" that was not retained.		
2 - Miami (1-134-1082) (1-105-4921)(Minutemen)		
RBK/rbk		
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>1/4/84</u> BY <u>SP8 BTG/Ch</u> <u>Jul. 30</u>		
<div style="border: 1px solid black; padding: 5px; display: inline-block;">SEARCHED INDEXED SERIALIZED FILED OCT 18 1965 FBI - MIAMI</div> <u>105-4921-16</u> <u>Kellogg</u>		

October 15, 1965

On 9/16/65 Peter Anthony Vetcher, 1825 Meadow Court, West Palm Beach, Florida, forwarded a letter to the Minutemen organization in Norborne, Mo., voicing an interest in the organization and a desire to join. Subsequent to that he received three communications from Minutemen which were as follows:

The first was postmarked in Holden, Mo., on 9/22/65. It contained a form letter on Minutemen letterhead stationary captioned "Dear Fellow American". This letter points out the dangers of communism and the fact that Minutemen is fighting that danger and is "the only organization in America that is actually fighting communism - - now." The letter invited the reader to join Minutemen and indicated that an application form and business reply envelope were enclosed. The enclosed envelope was a postage paid envelope addressed to Biolab Corporation, Norborne, Mo.. The letter was signed by Bob DePugh, National Coordinator. On the back of the letter was a handwritten note to "Dear Peter" signed by Mrs. Robert DePugh. In this note she apologized for the form letter and explained that new members are accepted as provisional members until they finish their first five lessons. Also enclosed in this letter were printed sheets "A Short History Of The Minutemen", "To Prospective Members Of The Minutemen" and "Practical Security Measures". Also enclosed was an application for membership form.

The second communication was postmarked 10/1/65 at Burlington, Iowa, and enclosed the "October Bulletin", some small Minutemen stickers to be placed in public places, and a form "Member's Monthly Report For October".

The third letter was postmarked 10/6/65 in Kansas City, Kansas, and contained only the 10/1/65 issue of "On Target".

On 10/15/65 Vetcher completed the application for membership form and the "Member's Monthly Report For October" and returned them in the self addressed envelope to the Biolab Corporation, Norborne, Mo..

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/4/84 BY SP8 BTJ/One

211.826